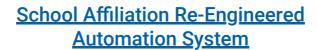




SARAS 4.0







APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL*	THE SANSKRITI SCHOOL		
2	AFFILIATION NO.(IF APPLICABLE)	530428		
3	SCHOOL CODE (IF APPLICABLE)	40442		
4	COMPLETE ADDRESS WITH PIN CODE*	6 MILE STONE GOHANA ROAD POST BOX 94 ROHTAK HARYANA, ROHTAK , HARYANA - 124001		
5	PRINCIPAL NAME*	Madhulika Singh		
6	PRINCIPAL QUALIFICATION*	MA. B.Ed		
7	SCHOOL EMAIL ID*	madhulikasingh1218@gmail.com		
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9254310008		

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://tssrohtak.in/Docs/session23-24/1./	

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://tssrohtak.in/Docs/session23-24/13
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://tssrohtak.in/Docs/session23-24/8.I
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://tssrohtak.in/Docs/session23-24/2.l
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://tssrohtak.in/Docs/session23-24/5.l
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://tssrohtak.in/Docs/session23-24/15
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://tssrohtak.in/Docs/session23-24/6.l

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL*	http://tssrohtak.in/Docs/session23-24/4.l		
2	ANNUAL ACADEMIC CALENDER*	http://tssrohtak.in/Docs/session23-24/15		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://tssrohtak.in/Docs/session23-24/14		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://tssrohtak.in/Docs/session23-24/11		
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://tssrohtak.in/Docs/session23-24/7.l		

SL NO.	INFORMATION PRINCIPAL*			DETAILS	
1				Madhulika Singh	
2	TOTAL NO. OF TEACHERS*		28		
	PGT*			10 6 1:6 MS. Babli MS. PRERNA	
	PRT* TEACHERS SECTION RATIO* DETAILS OF SPECIAL EDUCATOR*				
3					
4					
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*				
RESU	LT CLASS: X				
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	79	100	
RESU	LT CLASS: XII				
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	36	100	

NO.				
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	26770		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	19 486		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 666		
4	INTERNET FACILITY*	Yes No		
5	NO. OF GIRLS TOILETS*	8		
6	NO. OF BOYS TOILETS*	14		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/zu-Qg6xNAaU		

SAVE DATA